**FINAL LIST**

**ELLON**

**TUESDAY 27 AUGUST 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Team** | | | | **Z Men** | | |
| **Time** | **Name** | **H’cap** | **🗴 or 🗸** | **Name** | **H’cap** | **🗴 or 🗸** |
| **12.00** | **W BEAGRIE** | **8** |  | **K CHAPMAN** | **23** |  |
| **12.08** | **R PLENDERLEITH** | **17** |  | **G NOBLE** | **19** |  |
| **12.16** | **S KING** | **23** |  | **L FORREST** | **17** |  |
| **12.24** | **R NESS** | **11** |  | **M GIBSON** | **20** |  |
| **12.32** | **R DUNCAN** | **18** |  | **E DAVIDSON** | **21** |  |
| **12.40** | **D HENDERSON** | **12** |  | **S SPARS** | **21** |  |
| **12.48** | **R GALLOWAY** | **16** |  |  |  |  |
| **12.56** | **I THOMSON** | **17** |  |  |  |  |
| **13.04** | **R MUTCH** | **25** |  |  |  |  |
| **13.12** | **A DAWES** | **16** |  |  |  |  |
|  |  |  |  |  |  |  |

Please confirm your availability by ticking the above, an X or a blank will be taken as not available. **Please complete by midday Friday 23 August**. If you cannot get to the club to confirm your availability, contact me and I will complete the sheet.

Email: alecforrest031@btinternet.com ; Tel: 01467 632892 or 07712150604

If you have to call off, please contact myself; and if it is within 24hours of the competition, please also contact host club, Albert Trail 01224 704595.

**Remember “No Shows” will cost you £7.**

**“Z” players will be notified ASAP.**