**FINAL LIST**

**KINTORE**

**THURSDAY 27 JUNE 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Team** | | | | **Z Men** | | |
| **Time** | **Name** | **H’cap** | **🗴 or 🗸** | **Name** | **H’cap** | **🗴 or 🗸** |
| **8.00** | **R NESS** | **12** |  | **K CHAPMAN** | **23** |  |
| **8.08** | **S KING** | **22** |  | **G NOBLE** | **19** |  |
| **8.16** | **R PLENDERLEITH** | **16** |  | **H STEEL** | **11** |  |
| **8.24** | **R DUNCAN** | **18** |  | **E DAVIDSON** | **20** |  |
| **8.32** | **T MAIR** | **18** |  | **S SPARS** | **20** |  |
| **13.36** | **W BEAGRIE** | **8** |  | **L REITH** | **14** |  |
| **13.44** | **W PIRIE** | **13** |  |  |  |  |
| **13.52** | **L FORREST** | **17** |  |  |  |  |
| **14.00** | **A DAWES** | **15** |  |  |  |  |
| **14.08** | **A HAY** | **24** |  |  |  |  |
|  |  |  |  |  |  |  |

Please confirm your availability by ticking the above, an X or a blank will be taken as not available. **Please complete by midday Tuesday 25 June**. If you cannot get to the club to confirm your availability, contact me and I will complete the sheet.

Email: alecforrest031@btinternet.com ; Tel: 01467 632892 or 07712150604

If you have to call off, please contact myself;

**“Z” players will be notified ASAP.**